Ajahn Sumedho has said that he is deeply grateful for so many blessings that he has had in the forty-odd years of his monastic life, including great teachers, the generosity of many laypeople, living with the forest Sangha, and having the opportunity to practice the Dharma. Regarding such blessings, in the Maha Mangala Sutta, the Lord Buddha lists the thirty-eight highest blessings for a Buddhist. We can use this sutta as something to reflect on, realizing how fortunate we are to have those blessings that we do, and contemplate how we can gain those blessings that we do not. Here are the highest blessings, first in Pali, and then in translation:

- 1. Bala-asevana not to associate with fools
- 2. Panditasevcana to associate with the wise
- 3. Pujaneyyapuja honoring those who are honorable
- 4. Patirupadesavasa living in a suitable region for safe practice
- 5. Pubbekatapunnata having done meritorious deeds
- 6. Attasammapanidhi right self-guidance
- 7. Bahusacca Extensive learning
- 8. Sippa knowledge of the arts and sciences
- 9. Vinaya to be highly restrained by a moral code
- 10. Subhasitavaca to be well-spoken
- 11. Matapitu-upatthana to support one's parents
- 12. Puttasangaha to cherish one's children
- 13. Darasangaha to cherish one's wife (or partner)
- 14. Anakulakammanta to make one's livelihood wholesomely
- 15. Dana to be generous, charitable
- 16. Dhammacariya to behave in line with the Dharma
- 17. Natakasangaha to cherish one's family
- 18. Anavajjakamma to act blamelessly
- 19. Papavirati abstinence from evil
- 20. Majjapanasannama abstinence from intoxicants
- 21. Appamada heedfulness in the Dharma
- 22. Garava to be respectful
- 23. Nivata to be humble
- 24. Santutthi contentment with what one has
- 25. Katannuta- gratitude
- 26. Dhammassavana the opportunity to hear the Dharma
- 27. Khanti patience; forbearance
- 28. Sovacassata easily corrected
- 29. Samana-dassana to see monks and nuns
- 30. Dhammasakaccha the opportunity to discuss the Dharma
- 31. Tapa self-restraint; austerities
- 32. Brahmacariya to live the holy life
- 33. Ariyasacca-dassana to see the Noble Truths
- 34. Nibbana-sacchikiriya to realize nirvana
- 35. Akampitacitta having a mind unshaken by worldly events
- 36. Asokacitta having a mind free from sorrow
- 37. Virajacitta having an undefiled mind
- 38. Khemacitta having a secure mind

The Maha Mangala Sutta concludes with the following utterance of the Buddha:

"Those who live following this path Know victory wherever they go, And every place for them is safe. These are the highest blessings."